Annexure-I

PROFORMA FOR SUBMITTING THE PROPOSAL FOR NICHE AREA OF EXCELLENCE

(Give one page summary at the beginning of proposal)

:

:

:

- 1. Name of the University
- 2. Name of the Niche Area
- 3. If the area is Multidisciplinary
- 4. Reasons for selecting the Niche Area :
- 5. Existing strength in the Niche area :
- 5.1 Past achievements
- (a) Research Programmes completed/in operation
- (b) Publications
- (c) Patents
- (d) Technologies generated
- (e) Resources generated
- (f) Students completed M.Sc. /M. V. Sc. /Ph. D
- (g) Awards/recognition
- 5.2 Faculty available in the proposed Niche Area(with one page bio-data for each)
 - (a) Within the Department
 - (b) Outside the Department
 - (c) Outside the University
- 5.3 Supporting staff available in the Niche Area
- 5.4 Infrastructure, equipments and other facilities available
- 6. Proposal in Support of Niche Area
- 6.1 Goal
- 6.2 Objectives
- 6.3 Work done in the proposed area (about one page)
- 6.4 Projects completed and ongoing in the area
- 6.5 Any completed /ongoing major initiative of the central Government/ State Government/ others in the area, if yes funding available for the purpose (this is not restricted to your university, but overall)

S.No.	Title	Achievements	Date	Funding overall	Funding for the university, if any

6.6 Gaps identified ;

6.7 Technical programme (Objective wise)

S. No.	Activities	Specify quarter wise

6.8 Activity milestones (yearly)

Year	Milestones

6.9 Clearly defined Monitorable targets

- 6.10 Major equipments/facilities required (please provide justification):
- 6.11 Also give tentative programmes for horizontal capacity building
- 6.12 Tentative number of students working under the programme

6.13 Budgetary requirements (overall Summary)

S. No.	Particulars	Amount (Rs. Lakhs) (capital & revenue)

- 6.14 Budget tables (Component wise)
- 6.15 Expected outcome for the stake holders at the end of the project:
- 7. In-charge of Niche Area (attach two page bio-data) along with brief biodata of Co PIs :
- 8. Authentication: (Project In-charge)

(Vice-Chancellor)